

PCHEA Statement of Faith - Board Members ONLY

I. We affirm these truths of Christian theology:

1. The Bible is the verbally inspired and only infallible, authoritative Word of God, inerrant in the autographs (II Timothy 3:16; II Peter 1:20-21).
2. God is one being who eternally exists as three persons...Father, Son and Holy Spirit. All of the persons are equal in power and glory (Matthew 28:19; II Corinthians 13:14).
3. Jesus Christ is fully God and man (John 1:1, 14), born of a virgin (Matthew 1:18), and sinless in His life (Hebrews 4:15). He died vicariously on the cross as a substitute for sinful men (Hebrews 2:17). He rose bodily from the grave (John 20:1-9, 24-31; Acts 2:24) and now reigns with the Father (Acts 2:33; Hebrews 10:12). He will return visibly and personally to the earth both in salvation and judgment (Acts 1:11; Hebrews 9:28; Matthew 24:30).
4. All humans are sinful by nature (Romans 3:23, 5:12) and can only be forgiven by the expression of trust in Jesus as Savior (John 3:16) brought about by the regenerating work of the Holy Spirit (Titus 3:5-7).
5. We believe in the continuing ministry of the Holy Spirit by whose indwelling the Christian is enabled to live a godly life (Romans 8:1-17).

II. PCHEA Direction related to Family and Education

Family

We believe that the family is the basic governmental, social, and spiritual unit created by God. In the family, the child learns self-government, social skills, and develops a relationship to the Lord and Savior (Ephesians 6:1-3; Colossians 3:20). We embrace the biblical viewpoint of marriage (Genesis 2:18-24; Ephesians 5:22-33).

Parental Rights and Responsibility in Education

We believe the ultimate responsibility for the education of children belongs to parents (Deuteronomy 4 and 6). All education must be under the control and supervision of the parents. We promote homeschool friendly laws.

Nature of Education

We believe that all education is religious in nature since one's view of the world and life inevitably is involved in teaching (Proverbs 2:18, 3:1-2, 6:20-23; Matthew 28:18-20). Every discipline of knowledge, whether it be subjects such as mathematics, science or history, will have as its final reference point either a theistic or humanistic view of reality (Colossians 1:1-20, 2:8-15). As there is no neutral academic discipline, we embrace the theistic view of reality.

I have read and agree with these statements and will also adhere to these as a board member of PCHEA.

Printed Name Office

Signature Date